

**PUNJAB INSTITUTE OF MANAGEMENT & TECHNOLOGY**  
**VILLAGE ALOUR, KHANNA, DIST LUDHIANA**

**Note:-**

- a. Attach xerox copies of testimonials with this form.
- b. Applications received after due date or incomplete are liable to be rejected.

**Advertisement No.....**

**Date:.....**

Paste here your  
passport size  
Self Attested  
photograph

1. Application for the post of \_\_\_\_\_

2. Name (in block letters): \_\_\_\_\_

3. Father's Name(in block letters): \_\_\_\_\_

4. Mother's Name(in Block Letters): \_\_\_\_\_

5. Present postal address (in block letter): \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_ PINCODE: \_\_\_\_\_

Mobile No: \_\_\_\_\_ Emailid: \_\_\_\_\_

Nationality: \_\_\_\_\_ Blood Group: \_\_\_\_\_

ADHAR NO : \_\_\_\_\_ PAN NO: \_\_\_\_\_

b) Whether belongs to SC/ST/Ex-servicemen/Handicapped \_\_\_\_\_ (attach proof)

c) Marital Status

Married

Unmarried

6. Date of Birth

b) Age as on the last date for submission of completed application for:

years:

Months:

Days:

7. Educational qualification (from Matriculation onwards)

Examination	Univ./ Board	Year & Month of passing	Marks Obtained / Total Marks	Percentage / Division	Subjects	Position in Univ. & College if any
Matric						
10+2 Stream						
Graduation (in which stream)						
Post-Graduation (in which stream)						
M.Phil						
Ph.D. (with title)						
UGC (NET/SLET)						
Any other Exam /Training (Please Specify)						

8. Research publication (separate detailed list of publication to be attached as Annexure, for each)

**Publications**

**Research paper Published**

**Nos**

1.	Paper in International Journals / Articles	
2.	Paper in Indian Journals / Articles	
3.	Papers in Conference/Symposium & Seminars etc.	
4.	Books / chapter in books	

9. (a) Have you ever been prosecuted/sentenced by the court of Law, if so, give detail? \_\_\_\_\_.
- (b) Have you ever dismissed from service? if so, give detail \_\_\_\_\_.
- (c) Have you done UHV workshop as mandated by AICTE? \_\_\_\_\_ (if yeas attached certificate)
10. List of previous employment in order (Starting with most recent post held).

Name & Address of College/Institution	Date of Joining /Leaving	Designation	Nature of Job	Basic Pay P M & Grade	Reason for leaving

11. Exact Teaching Experience:

**Subject taught**

- A Under Graduate: \_\_\_\_\_
- B Post Graduate: \_\_\_\_\_
- C Any Other: \_\_\_\_\_

12. **Total Experience:** \_\_\_\_\_

13. Other Responsibilities / Role:

Name of the organization	Position	From	To	Main responsibilities

14. Present Basic Pay Rs. \_\_\_\_\_ (b) Pay Scale Rs. \_\_\_\_\_

15. Any other relevant information \_\_\_\_\_

**CERTIFICATE**

Certified that the contents given in the application forms and the documents attached herewith are true and correct to the best of my knowledge. If any information is found incorrect / wrong, my candidature will stand cancelled.

Place:  
Dated

**(Signature of the applicant)**

**FOR OFFICE USE ONLY**

1. Suitable / Not Suitable: \_\_\_\_\_
2. Date of Interview if Suitable: \_\_\_\_\_
- A. Result of Interview: \_\_\_\_\_
- B. Designation Given: \_\_\_\_\_
- C. Salary Offered: \_\_\_\_\_
3. Date of joining: \_\_\_\_\_
4. Reference: \_\_\_\_\_

Director

Chairman